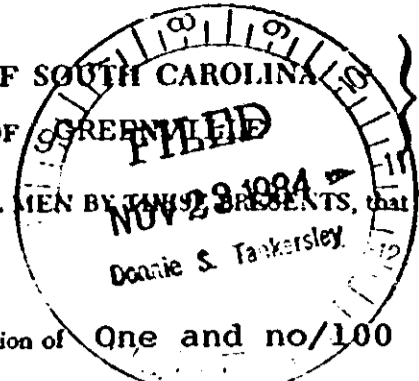


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, that



Grantees' Address: VOL 1227 PAGE 72

99 Prestberry Dr. WE HAVE NOT EXAMINED THE
Greenville, SC COURTHOUSE RECORDS NOR IS
29605 THIS TITLE CERTIFIED.
YOUNTS, SMITH AND ALFORD

ALICE SHERMAN

in consideration of One and no/100 (\$1.00) Dollar, love and affection for my Dollars,
daughter
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto ROSAMARIE SHERMAN GOLDEN, her heirs and assigns forever:

ALL that piece, parcel and lot of land designated Alice Sherman, lying,
being and situated in the County of Greenville, State of South Carolina
lying on the West of Cobb Road, North of a 50 foot wide strip, East of
property of J. T. Stewart and South of Property of Rosa Smith, and more
particularly described as follows, accordingly:

BEGINNING at an iron pin on the northeast corner of the property described
as Alice Sherman, and property of Rosa Smith on Cobb Road, and running
thence S. 20-23 E., 330 feet to an iron pin; thence N. 73-17 E., 420.9
feet to an iron pin; thence 15.5 feet to an iron pin; thence N. 25-55 W,
315.9 feet to an iron pin; thence N. 73-30 E., 422.1 feet to the beginning.

SAID property containing 3.20 Acres, more or less and designated "Alice
Sherman", and is a part of the Stewart Estate surveyed by Carolina
Surveying Company on March 21, 1974 and revised May 4, 1974.

This being the same property as conveyed to Alice Sherman by deed of
Laura S. Johnson, et al, dated August 22, 1975 and recorded in the R.M.C.
Office for Greenville County on August 25, 1975 in Deed Book 1023, at
Page 96.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat(s), or
on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of November, 19 84.

SIGNED, sealed and delivered in the presence of:

Alice Sherman (SEAL)
Alice Sherman (SEAL)
Shirley J. Caulder (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 19th day of November 19 84

Shirley J. Caulder (SEAL)
Notary Public for South Carolina.

My commission expires 11/22/93

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER REQUIRED
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires 15681

RECORDED this 23 day of November 19 84, at 11:00 P.M., No.

1200

4326-172